

# SAINT PAUL'S HIGH SCHOOL, BATHINDA

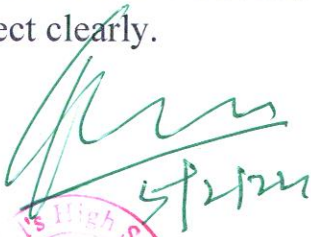

(Permanently Affiliated to CISCE, New Delhi)

## BOOK LIST 2024-2025 (AS PER NEP 2020)

CLASS X		
S.No.	TITLE	PUBLISHER
1	History & Civics 10	Candid
2	Geography 10	Candid
3	Physics 10	Selina
4	Chemistry 10	Selina
5	Biology 10	Selina
6	Mathematics 10	APC
7	Physical Education 10	Saraswati
8	Total English 10	Morning Star
9	Physics Lab Manual	VIVA
10	Chemistry Lab Manual	VIVA
11	Biology Lab Manual	VIVA
12	Physical Education Lab Manual	Candid
13	Graph notebooks (2)	
14	Long Register (10)	

### PLEASE NOTE:

1. School does not supply any of the above mentioned items.
2. All the above text books and stationery items are to be purchased from the open market because the school does not recommend any shop for the purchase of books, stationery and uniform.
3. Please cover all the notebooks and books and write your ward's name, class & subject clearly.

  
5/2/24  


Principal  
  
